

TEMPORARY

NO. 62326 T

APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUL 26 1996

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed AUG 8 1996

\*\*\*\*\*

The applicant **KENNETH G. GAREY & JEAN R. GAREY**, hereby make application for permission to change the **MANNER OF USE, PLACE OF USE & POINT OF DIVERSION** of water heretofore appropriated under **APPLICATION #29521 CERTIFICATE #9265**

\*\*\*\*\*

1. The source of water is **UNDERGROUND**
2. The amount of water to be changed **0.16 CFS**
3. The water to be used for **COMMERCIAL & DOMESTIC**
4. The water heretofore permitted for **IRRIGATION & DOMESTIC**
5. The water is to be diverted at the following point **IN THE SW ¼ OF THE SE ¼ OF SECTION 5, T 16 S, R 49 E, MDM, AT A POINT FROM WHICH THE SOUTH ¼ CORNER OF SAID SECTION 5 BEARS S 02°29'36"W A DISTANCE OF 1319.0 FT.**
6. The existing permitted point of diversion is located within **THE SE ¼ OF THE SW ¼ OF SECTION 9, T 16 S, R 49 E, MDM, AT A POINT FROM WHICH THE SOUTH ¼ CORNER OF SAID SECTION 9 BEARS S 10°02'24"E A DISTANCE OF 1010.80 FEET.**
7. Proposed place of use in the **SW ¼ of the SE ¼ of Section 5, T 16 S, R 49 E, M.D.M.**
8. Existing place of use in the **SE ¼ of the SW ¼ of Section 9, T 16 S, R 49 E, MDM**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **Electric powered pump in cased well with a pressure tank.**
12. Estimated cost of works **\$10,000.**
13. Estimated time required to construct works **six months**
14. Estimated time required to complete the application of water to beneficial use **six months**
15. Remarks: **This change is temporary to provide water until a permanent permit can be obtained, with a total quantity of five acre feet per annum.**

By **s/Kenneth L. Haskew**  
**P.O. Box 56**  
**Goldfield, NV 89013**

Compared nsr/jr

Protested \_\_\_\_\_

\*\*\*\*\*

\_\_\_\_\_ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: